

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A PUBLIC DOCUMENT

Gity: |Qlarkis-Office ed

AUG 1 5 2022

Please type or print	n ink.		City of Livermore
NAME OF FILER (LAST)	(FIRST)		(MIDDLE)
Marchand		John	Paul
1. Office, Agenc	y, or Court		
Agency Name (D	not use acronyms)		
City of	LIVERMORE		MAVER
	epartment, District, if applicable		Your Position
▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)			
Agency:			Position:
Agency.			T OSIOTI.
2. Jurisdiction of Office (Check at least one box)			
State			Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
			(Statewide Jurisdiction)
Multi-County			County of
City of			Other
Sold of Z	E PORTE		
3. Type of Statement (Check at least one box)			
Comment of the Commen	period covered is January 1, 2021, through	gh	Leaving Office: Date Left/
-or-	ember 31, 2021.		(Check one circle.)
The	period covered is//	, through	The period covered is January 1, 2021, through the date of
Dec	ember 31, 2021 .		leaving office.
Assuming Of	ice: Date assumed		The period covered is, through the date of leaving office.
∠ Candidate: Date of Election11/08/22 and office sought, if different than Part 1: Mayor			
4. Schedule Summary (must complete) ► Total number of pages including this cover page:			
Schedules a	tached		
Schedule A	-1 - Investments - schedule attached		Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule A	-2 - Investments - schedule attached		Schedule D - Income - Gifts - schedule attached
Schedule E	- Real Property - schedule attached		Schedule E - Income - Gifts - Travel Payments - schedule attached
-or- No reportable interests on any schedule			
5. Verification			
MAILING ADDRESS	STREET	CITY	STATE ZIP CODE
(Business or Agency Ad	dress Recommended - Public Document)	Livermore	CA 94550
DAYTIME TELEPHONE	NUMBER	Liverniore	EMAIL ADDRESS
(925)487-5			john@johnmarchand.com
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained			
herein and in any attached schedules is true and complete. I acknowledge this is a public document.			
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
			11 0 -100 10
Date Signed	08/15/22	Si	gnature John 1. Marchand
	(month, day, year)		(File the originally signed paper statement with your filing official.)