



## PLANNING COMMISSION

### AGENDA

TUESDAY, APRIL 16, 2019

REGULAR MEETING – 7:30 PM

COUNCIL CHAMBERS  
3575 PACIFIC AVENUE  
LIVERMORE, CA 94550

## PLANNING COMMISSION

Gina Bonanno, Chairperson  
Bryan Fagundes, Vice Chairperson  
Jacob Anderson, Commissioner  
Erik Bjorklund, Commissioner



**HOW TO PARTICIPATE IN YOUR PLANNING COMMISSION MEETING** - You can participate in the meeting in a number of ways:

**Speaker Cards** - If you wish to address the Planning Commission, you must complete a speaker card for each item about which you want to speak. The speaker card box is located in the Council Chambers lobby. Place your speaker card in this box behind the tab that corresponds to the agenda item number. Staff will collect the cards for each item immediately before the item is to be considered and gives the speaker cards to the Chair. The Chair will call speakers to the public lectern. No cards will be accepted once the presentation on that item has commenced.

**Citizens Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of three minutes per person. The Chair may reduce the amount of time based on the number of persons wishing to speak. You should be aware that the Planning Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Planning Commission may place it on a future agenda or direct staff to work with you and/or report to the Planning Commission on the issue.

**Public Hearings** - The topic of the hearing is typically summarized by staff, followed by questions from the Planning Commission and a presentation by the applicant. The Chair will then open the hearing to the public and offer an opportunity for public comments. You may take a maximum of three minutes to make your comments. The Chair may reduce the amount of time based on the number of people wishing to speak.

**Other Agenda Items** are also open for public input including *Consent Calendar* or *Matters for Consideration* items. These comments are also subject to the three minute limit.

**Written Materials** may be submitted by the public. If you wish your materials to be sent to the Planning Commission prior to the Planning Commission meeting, they must be submitted to the Planning Division no later than noon on the Thursday five days prior to the Tuesday meeting. Those items will be copied and sent to the Planning Commission with the agenda packet. Materials submitted after noon on Thursday five days prior to the meeting will be copied and given to the Planning Commission the night of the meeting, provided the materials are received in the Planning Division office by 12:00 p.m. on the day of the meeting; however, it is unlikely the Planning Commission will be able to read the materials before the start of the meeting. Therefore, it is suggested you give a verbal summary of your materials at the meeting.

The **Planning Commission Agenda and Staff Reports** are prepared by City staff and are available for public review on the Friday evening prior to the Planning Commission meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore and on the City's website <http://www.cityoflivermore.net>. The Agenda and staff reports are available for review at the Council Chambers lobby prior to the meeting.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the Planning Commission after the posting of this agenda will be available for public review in the City of Livermore Planning Division, 1052 South Livermore Avenue, Livermore, and on the City's website <http://www.cityoflivermore.net>. If supplemental materials are made available to the members of the Planning Commission at the meeting, a copy will be available for public review at the Council Chambers, 3575 Pacific Avenue, Livermore.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@CITYOFLIVERMORE.NET](mailto:ADACOORDINATOR@CITYOFLIVERMORE.NET) OR CALL (925) 960-4170 (VOICE) OR (925) 960-4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.



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**TUESDAY, APRIL 16, 2019**

**REGULAR MEETING – 7:30 PM**

**COUNCIL CHAMBERS  
3575 PACIFIC AVENUE  
LIVERMORE, CA 94550**

**1. CALL TO ORDER 7:30 PM**

- 1.01 Roll Call
- Gina Bonanno, Chairperson  
Bryan Fagundes, Vice Chairperson  
Jacob Anderson, Commissioner  
Erik Bjorklund, Commissioner

- 1.02 Pledge of Allegiance

**2. CITIZENS FORUM**

- *In conformance with the Brown Act, no Planning Commission action can occur on items presented during Citizens Forum.*
- *Please complete a speaker card. When the Chairperson calls your name, walk to the lectern to address the Planning Commission.*
- *Speakers are limited to a maximum of three minutes per person. The Chairperson may reduce the amount of time based on the number of persons wishing to speak.*

**3. CONSENT CALENDAR**

- 3.01 Approval of April 2, 2019 Planning Commission Meeting Minutes

[Document](#)

**4. PROJECT REVIEW**

- 4.01 Request to develop an approximately 4.25-acre site with an approximately 77,500 square foot industrial warehouse building, consisting of approximately 65,000 square feet of warehouse space and approximately

[Report](#)

12,000 square feet of office space. The proposal includes on-site parking, landscaping, and storm water treatment improvements.

- Location: Southeast corner of National Drive and Exchange Court
- Site Area: Approximately 4.25 acres
- Applicant: HPA, Inc.
- Application Numbers: Site Plan Design Review (SPDR) 18-011
- Public Improvements: New and re-located street lights.
- Zoning: Heavy Industrial (I-3)
- General Plan: High Intensity Industrial (HII)
- Historic Status: None
- CEQA: Categorically exempt under the provisions of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15332, Class 32, Infill Development Projects.
- Project Planner: Turhan Sonmez, Associate Planner

Recommendation: Staff recommends the Planning Commission adopt a resolution certifying the environmental document and approving Site Plan Design Review (SPDR) 18-011, subject to conditions.

## **5. PUBLIC HEARINGS**

5.01 Hearing to consider a proposal to subdivide an approximately 4.2 acre site and construct 9 new single-family residences on a new street connecting to Lomitas Avenue from the north. The proposed residences range in size from approximately 3,230 square feet to 3,990 square feet. The proposed lots range in size from approximately 13,585 square feet to 21,260 square feet. The project proposes to remove the existing single-family home, accessory buildings, and vegetation. The new street will also connect to Larry's Place for Emergency Vehicle Access.

[Report](#)

- Location: 1648 Lomitas Avenue
- Site Area: Approximately 4.2 acres
- Applicant: Jeff Schroeder - Ponderosa Homes
- Application Numbers: Vesting Tentative Tract Map 8471 (SUB18-007), Housing Implementation Program (HIP) 18-001, and Site Plan Design Review (SPDR) 18-014
- Public Improvements: Extension of utilities, including sewer, water, and storm drainage; landscaping; lighting; streets; sidewalk; and curb and gutter.
- Zoning: Suburban Residential (RS)
- General Plan: Urban Low Residential - 2 (UL-2) (allowed density range: 1.5 to 2 units per acre)
- Historic Status: None
- CEQA: A Mitigated Negative Declaration under the provisions of the California Environmental Quality Act (CEQA) will be considered.
- Project Planner: Jake Potter, Assistant Planner

Recommendation: Staff recommends the Planning Commission adopt a resolution recommending the City Council certify the environmental document and approve Vesting Tentative Tract Map 8471 (SUB18-007), Housing Implementation Program (HIP) 18-001, and Site Plan Design Review (SPDR) 18-014.

6. **MATTERS FOR CONSIDERATION** – None.

7. **MATTERS INITIATED BY PLANNING COMMISSION AND STAFF**

8. **ADJOURNMENT** – To a regular Planning Commission meeting on May 7, 2019, start time to be determined, City Council Chambers, 3575 Pacific Avenue, Livermore, California.\*

\* **NOTE: On April 2, 2019, the Planning Commission voted to move the regular meeting start time from 7:30 pm to 7:00 pm. The change will be considered by the City Council at its April 22, 2019 meeting. If the regular meeting start time is changed to 7:00 pm, information will be posted online on April 23, 2019 at the following link:**  
**[www.cityoflivermore.net/PlanningCommission](http://www.cityoflivermore.net/PlanningCommission)**