

PLANNING COMMISSION AGENDA

TUESDAY, APRIL 16, 2013

7:30 PM

COUNCIL CHAMBERS 3575 PACIFIC AVENUE LIVERMORE, CA 94550

PLANNING COMMISSION

Steven Spedowfski, Chairperson Loretta Kaskey, Vice Chairperson Harriet Cole, Commissioner Neal Pann, Commissioner Todd Storti, Commissioner



HOW TO PARTICIPATE IN YOUR PLANNING COMMISSION MEETING - You can participate in the meeting in a number of ways:

Speaker Cards - If you wish to address the Planning Commission, you must complete a speaker card for each item about which you want to speak. The speaker card box is located in the Council Chambers lobby. Place your speaker card in this box behind the tab that corresponds to the agenda item number. Staff will collect the cards for each item immediately before the item is to be considered and gives the speaker cards to the Chair. The Chair will call speakers to the public lectern. No cards will be accepted once the presentation on that item has commenced.

Citizens Forum is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of five minutes per person. The Chair may reduce the amount of time based on the number of persons wishing to speak. You should be aware that the Planning Commission is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the Planning Commission may place it on a future agenda or direct staff to work with you and/or report to the Planning Commission on the issue.

Public Hearings - The topic of the hearing is typically summarized by staff, followed by questions from the Planning Commission and a presentation by the applicant. The Chair will then open the hearing to the public and offer an opportunity for public comments. You may take a maximum of five minutes to make your comments. The Chair may reduce the amount of time based on the number of people wishing to speak.

Other Agenda Items are also open for public input including *Consent Calendar or Matters for Consideration* items. These comments are also subject to the five minute limit.

Written Materials may be submitted by the public. If you wish your materials to be sent to the Planning Commission prior to the Planning Commission meeting, they must be submitted to the Planning Department no later than noon on the Thursday prior to the Tuesday meeting. Those items will be copied and sent to the Planning Commission with the agenda packet. Materials submitted after noon on Thursday will be copied and given to the Planning Commission the night of the meeting; however, it is unlikely that the Planning Commission will be able to read the materials before the start of the meeting. Therefore, it is suggested that you give a verbal summary of your materials at the meeting.

The **Planning Commission Agenda and Staff Reports** are prepared by City staff and are available for public review on the Friday evening prior to the Planning Commission meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore and on the City's website http://www.cityoflivermore.net. The Agenda and staff reports are available for review at the Council Chambers lobby prior to the meeting.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the Planning Commission after the posting of this agenda will be available for public review in the City of Livermore Planning Department, 1052 South Livermore Avenue, Livermore, and on the City's website http://www.cityoflivermore.net. If supplemental materials are made available to the members of the Planning Commission at the meeting, a copy will be available for public review at the Council Chambers, 3575 Pacific Avenue, Livermore.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CALL (925) 960-4590 (VOICE) OR (925) 960-4104 (TDD) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.



PLANNING COMMISSION AGENDA

TUESDAY, APRIL 16, 2013

REGULAR MEETING – 7:30 PM

COUNCIL CHAMBERS 3575 PACIFIC AVENUE LIVERMORE, CA 94550

1. CALL TO ORDER 7:30 PM

1.01 Roll Call Chairperson Steven Spedowfski

Vice Chairperson Loretta Kaskey

Chairperson Harriett Cole Commissioner Neal Pann Commissioner Todd Storti

1.02 Pledge of Allegiance

2. CITIZENS FORUM

- In conformance with the Brown Act, no Planning Commission action can occur on items presented during Citizens Forum.
- Please complete a speaker card. When the Chairperson calls your name, walk to the lectern to address the Planning Commission.
- Speakers are limited to a maximum of five minutes per person. The Chairperson may reduce the amount of time based on the number of persons wishing to speak.

3. CONSENT CALENDAR

3.01 Approval of March 19, 2013 Planning Commission Meeting Minutes.

MINUTES

4. PROJECT REVIEW

4.01 Review of fencing and landscape improvements for a 4,788-panel ground-mounted solar photovoltaic (PV) system on vacant City property just east of the main Civic Center Public Library. The new project will generate approximately 1220 kW of power to be distributed between the Livermore Police Department, City Hall, and Library. The project will include kiosk displays at the Library and City Hall that showcase solar PV technology, real-time tracking of production, and savings and environmental benefits.

STAFF REPORT

- Location: Livermore Civic Center, 1052, 1110, 1112, and 1188 South Livermore Avenue
- Applicant: City of Livermore
- On-site and off-site public improvements: ground mounted equipment, equipment cabinets, perimeter fencing, landscaping, and pathway
- Site Area: 4.0± acres
- Zoning: Education (E) District
- General Plan: Community Facility Civic Center (CF-CC)
- Historic Status: None
- CEQA: This project is Categorically Exempt under the provisions of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15332, which exempts infill projects where the project: a) is consistent with general plan designation, zoning, and applicable general plan policies; b) is within city limits on a site no more than 5 acres and surrounded by urban uses; c) is not habitat for rare or endangered species; d) will not result in any significant effects relating to traffic, noise, air or water quality; and e) is adequately served by all required utilities and public services.
- Application Number: Site Plan/Design Review Modification 13-005
- Project Planner: Ingrid Rademaker

Recommendation: Staff recommends the Planning Commission adopt a resolution approving Site Plan and Design Review Modification 13-005, subject to conditions of approval.

5. PUBLIC HEARINGS

5.01 Hearing to consider a request to amend the South Livermore Valley Specific Plan and Planned Unit Development Amendment 01-001 to prohibit a winery use on Commercial Site 5D1 and 5D2 in Subarea 5 of the South Livermore Valley Specific Plan and to change the requirement to locate the driveways of Commercial Site 5D1 and 5D2 from Hansen Road to Arroyo Road.

DOCUMENT

- Location: Northwest and southwest corners of Hansen and Arroyo Roads
- Applicant: City of Livermore
- On-site and off-site public improvements: None
- Site Area: Site 5D1 is 3.0± acres; Site 5D2 is 3.0± acres
- Zoning: Planned Development-South Livermore Valley Specific Plan (PD-

- SLVSP) and Planned Unit Development Amendment (PUDA) 01-001
- General Plan: South Livermore Valley Specific Plan, Subarea 5, Wine Country Commercial
- Historic Status: None
- CEQA: This project is Categorically Exempt under the provisions of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15305, which exempts minor alterations in land use limitations.
- Application Numbers: Specific Plan Amendment 13-001 and Planned Unit Development Amendment 13-001
- Project Planner: Scott Lee

Recommendation: Staff recommends the Planning Commission <u>continue this</u> <u>item to May 21, 2013</u>.

- **6. MATTERS FOR CONSIDERATION** None.
- 7. MATTERS INITIATED BY PLANNING COMMISSION AND STAFF None.
- **8. ADJOURNMENT** To the next regular Planning Commission meeting on May 7, 2013